



HOPE
Way of Life

HOPE *Way of Life*

(“Rule (way) of Life” – Throughout the history of the church every major monastic movement decided at some point that it needed a rule of life by which to work, serve and live. ie. Benedictine Rule, Augustinian Rule, Franciscan Rule, etc.)

The Priority¹, Purpose², Principles³, Practices⁴ and Paths⁵ required for entrance into covenant leadership of the HOPE (House of Prayer for Everyone) Community
The Five “Ps” outline the structure of that which motivates our corporate vision and commitment. If we look at them as a pyramid that is builds on each level from the top down it would look like this.

PRIORITY

(That which is our highest passion – the PRESENCE of GOD)

PURPOSE

(Our purpose includes both the particular Mission mandated to us by God & the Vision of the future that we imagine fulfilling that mission.)

PRINCIPLES

(The three biblical principles that we balance all of our activity around as we pursue our purpose while holding the priority of the Presence are like three legs that support all of our individual and communal life.)

PRACTICES

(The practices are the sustained and specific life habits that we share together to apply those principles to our daily rhythm of life)

PATHS

(The paths are the variety of ways we walk out these practices)

WHAT IS THE HOPE NIGHT & DAY COMMUNITY?

HOPE is the acronym for House of Prayer for Everyone, a Christ-centered church-based community that practices a daily rhythm of prayer, pastoral care, Bible study and celebration while caring for the weak, the poor and the lost.

These activities will always be in the context of the three commitments:

Communion with God,

Community with one another

and Commission to the Lost World.

OUR HIGHEST PRIORITY

Our priority is the Trinitarian Presence of God in both hiddenness and manifestation. We host this presence releasing an atmosphere of the eternal, Trinitarian community of love. Everything we think, speak and do will be in pursuit and celebration of the Divine community of love.

OUR PURPOSE

Our Mission is to gather, equip and sustain a community of wholehearted worshippers in escalating intimacy with God and compassion for men, resulting in the Kingdom transformation of Orange County, extending to the nations.

Our Vision is centered in Jesus and the establishment of “a night and day house of prayer church” (Acts 2) around Him with the Father’s heart, hospitality and harvest among all types of people groups. This is carried out in the center of an apostolic community, training and sending center that functions in the spirit of “the Tabernacle of David”⁶.

OUR 3 PRINCIPLES

At the heart of HOPE is a living and life-giving community committed to:

I. COMMUNION⁶

Commitment to God

Spiritual

II. COMMUNITY⁷

Commitment to One Another

Relational

HOPE

III. COMMISSION⁸

Commitment to One Another

Relational⁹

OUR PRACTICES

The House of Prayer for Everyone Community applies these three principles through eight practices:

I. COMMUNION — Commitment to the Trinitarian God

- a. Creative Worship
- b. Effective Prayer
- c. Holiness¹¹ of Life

II. COMMUNITY — Commitment to One Another

- a. Fathering & Blessing
- b. Community Circles
- c. Hospitality & Journeying
- d. Healing & Deliverance

III. COMMISSION — Commitment to the Lost World

- a. Mercy & Justice
- b. Mission

OUR PATHS

“Thus says the LORD: “Stand at the crossroads and look, ask for the ancient paths, where the good way is and walk in it and you will find rest for your souls.” Jer. 6:16

We are discovering the ways or paths that God has specifically decreed for our particular prayer community. Some of the paths of our journey together are very ancient and have been tested and found good by those who have gone before us. The paths we are discovering are how we walk out the practices we have committed to. As we walk together the paths mandated for us we would continually welcome the Trinitarian Presence¹² and the inbreaking of the Kingdom of God into our region and our world.

I. COMMUNION — Commitment to the Trinitarian God

A HOPE Church is committed to a growing personal, intimate, communal and effective relationship with God the Father, Jesus the Son and the Holy Spirit.

A. THE PRACTICE OF CREATIVE WORSHIP

A HOPE Community pursues communion with God delighting in all forms of worship and praise. In honoring and celebrating God we worship with unbridled joy, increasing prophetic revelation and expanding creativity using all types of creative expression. Beyond programs we are committed to sustaining a lifestyle of worship and gratitude.

- **The Path of Joy** — We pursue together the Trinitarian Presence on the path of joy and gratitude! “Even them I will bring to My holy mountain and make them joyful in My house of prayer... for My house shall be called a house of prayer for all nations.” Isa. 7a&d. We believe that God is an eternally joyful God and that He passionately draws His people into His joy & the river of His delights (Psalm16). We believe that ‘God is most glorified when we are most satisfied’ (John Piper). We are totally committed to giving Jesus “the reward of His suffering” and we know that it was for the “joy set before Him that He endured the cross, despising the shame...” Heb. 12:2b Therefore we will resist boring and religious prayer and always embrace the joy that flows freely from the Holy Spirit’s wisdom, revelation and power. We try not

to take ourselves to seriously and remind one another that ‘we are just practicing for heaven.’ Therefore we are always open to the joyful interruptions of the Spirit. We resist the spirit of heaviness, performance and religion but we embrace our humanity and our weakness. We love to ‘hang out’ with God and with each other. We love laughter, color, movement, variety and creativity. We fast but we love to feast. May we be like Jesus as it is reported in Matt 11:19 – “The Son of Man came eating and drinking, and they say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by her children.” We preach and live the “...the glorious gospel of the happy God, with which I have been entrusted.” I Timothy 1:11b

• **The Path of Prophetic Worship** — We pursue together the Trinitarian Presence on the path of wisdom and revelation through looking, listening and receiving all forms of prophetic revelation of the God we seek and worship! “... *Worship God! For the testimony of Jesus is the spirit of prophecy.*” Rev 19:10b. We believe that worship is a dialogue with a God who never stops speaking, not a monologue or a performance. Therefore we welcome all types of communication from God to fuel and direct our worship and prayer. We love Holy Spirit directed encounters like dreams, visions, visitations, signs, wonders, etc.. We love spontaneous music and prophetic activity because we believe that our helper, the Spirit of God is spontaneous, ever creating, joyful and dynamic. We believe that God still speaks today and that “His sheep hear His voice.” We constantly seek and pray for the the Spirit of Wisdom and Revelation” “...that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what is the exceeding greatness of His power toward us who believe, according to the working of His mighty power (Ephesians 1:17 - 19). We practice prophetic worship through a variety of styles such as Spontaneous Prophetic Singing and Instrumentation, Harp & Bowl, Lectio Divina¹³, Liturgy, Soaking & Burning, etc. and are open to learning new methods from God and other streams in the Body of Christ.

• **The Path of Creativity & the Arts** — We pursue together the Trinitarian Presence on the path of creative & artistic expression joyfully releasing & developing artistic expressions of worship & prayer.

Anointed for Creativity, Art and Craftsmanship —

“And Moses said to the children of Israel, “See, the LORD has called by name Bezalel the son of Uri, the son of Hur, of the tribe of Judah; and He has filled him with the Spirit of God, in wisdom and understanding, in knowledge and all manner of workmanship... to design artistic works. Exodus 35:30-35

In the Image of our Creator God —

“In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters.” Genesis 1:2

Creative overflow & prophetic writing —

“My heart is overflowing with a good theme; I recite my composition concerning the King; My tongue is the pen of a ready writer. Psalm 45:1

The Display of God’s Creativity —

“The LORD possessed me at the beginning of His way, Before His works of old. I have been established from everlasting, from the beginning, before there was ever an earth. When there were no depths I was brought forth, when there were no fountains abounding with water. Before the mountains were settled, before the hills, I was brought forth; while as yet He had not made the earth or the fields, or the primal dust of the world. When He prepared the heavens, I was there, when He drew a circle on the face of the deep, when He established the clouds above, when He strengthened the fountains of the deep, when He assigned to the sea its limit, so that the waters would not transgress His command, when He marked out the foundations of the earth, then I was beside Him as a master craftsman; And I was daily His delight, rejoicing always before Him, rejoicing in His inhabited world, And my delight was with the sons of men. (Prov. 8:22-31)

B. THE PRACTICE OF EFFECTIVE PRAYER

A HOPE Community pursues communion with God by establishing corporate and personal day and night rhythms of Scripture-based and worship-filled prayer that is measurable and full of faith.

- **The Path of Day & Night** — Isaiah 62:1, 6-7 — We pursue together the Trinitarian Presence on the path of forms of day and night prayer.

“For Zion’s sake I will not keep silent, for Jerusalem’s sake I will not remain quiet, till her righteousness shines out like the dawn, her salvation like a blazing torch. (Isaiah 62:1)

I have posted watchmen on your walls, O Jerusalem; they will never be silent day or night. You who call on the LORD, give yourselves no rest, and give him no rest till he establishes Jerusalem and makes her the praise of the earth.” Isaiah 62:6-7

- **The Path of Rhythmic Prayer** — We pursue together the Trinitarian Presence on the path of ancient and contemporary rhythms that harmonize prayer, nurture and human lifestyle.

“Seven times a day I praise you for your righteous laws.” Prov. 119:164

“Now when Daniel learned that the decree had been published, he went home to his upstairs room where the windows opened toward Jerusalem. Three times a day he got down on his knees and prayed, giving thanks to his God, just as he had done before.” Daniel 6:10

“It is good to praise the LORD and make music to your name, O Most High, to proclaim your love in the morning and your faithfulness at night...” Psalm 92:2-3

But his delight is in the law of the LORD, and on his law he meditates day and night. Psalm 1:2

By day the LORD directs his love, at night his song is with me - a prayer to the God of my life. Psalm 42:8

A rhythm of daily prayer

A rhythm of styles

A rhythm of life

- **The Path of Contemplative Prayer** — We pursue together the Trinitarian Presence on the ancient path of silence, listening, meditation and abiding.

“Be still, and know that I am God; I will be exalted among the nations, I will be exalted in the earth!” — Psalm 46:10

“Return to your rest, O my soul, For the LORD has dealt bountifully with you.” Psalm 116:7

- **The Path of Intercessory-Worship** — We pursue together the Trinitarian Presence on the path of anointed, spontaneous mixtures of prayer and worship.

“Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God;” Phil. 4:6

“Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.” Rev. 5:8

- **The Path of Scripture-Based Prayers** — We pursue together the Trinitarian Presence on the path of worship and prayer birthed out of the revelation and prayers of the Old and New Testaments of the Bible.

If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. John 15:7

For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. Heb. 4:12

- **The Path of Targeted Prayer** — We pursue together the Trinitarian Presence on the path of faith-filled, targeted, measurable and answerable prayers. These prayers are formed through authority, revelation, faith, agreement and craftsmanship.

“Ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened. Or what man is there among you who, if his son asks for bread, will give him a stone? Or if he asks for a fish, will he give him a serpent? If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask Him! Matt. 7:7-11

Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much. Elijah was a man with a nature like ours, and he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit. James 5:16b-18

C. THE PRACTICE OF HOLINESS OF LIFE –

A HOPE Community pursues communion with God by pursuing a wholehearted, passionate, abandoned lifestyle that is characterized by Christ-likeness

- **The Path of Purity & Integrity** — We pursue together the Trinitarian Presence on the path of ascending into the Trinitarian Presence through manifesting the purity and integrity of Christ.

Psalm 24:3-5

“Who may ascend into the hill of the LORD? Or who may stand in His holy place? He who has clean hands and a pure heart, Who has not lifted up his soul to an idol, nor sworn deceitfully. He shall receive blessing from the LORD, And righteousness from the God of his salvation.”

- **The Path of Targeted Prayer** — We pursue together the Trinitarian Presence on the path of abiding in the Trinitarian Presence through sustaining righteousness, honor, integrity and financial integrity.

Psalm 15:1-5

“LORD, who may abide in Your tabernacle? Who may dwell in Your holy hill? He who walks uprightly, and works righteousness, and speaks the truth in his heart; He who does not backbite

with his tongue, nor does evil to his neighbor, nor does he take up a reproach against his friend; In whose eyes a vile person is despised, but he honors those who fear the LORD; He who swears to his own hurt and does not change; He who does not put out his money at usury, nor does he take a bribe against the innocent. He who does these things shall never be moved.”

II. COMMUNITY — Commitment to One Another

A HOPE Church is committed to a growing community of love and honor through receiving and extending the love of God through blessing, mentoring, small groups, hospitality, journeying and healing.

A. THE PRACTICE OF FATHERING & BLESSING

A HOPE Community pursues commitment to one another by receiving, soaking and extending the Father’s blessing of adoption, legitimacy, belovedness and inheritance. This blessing is extended through generational blessing.

- **The Path of Soaking¹⁴ in Community in the Father’s Love** — We pursue together a Community of Trinitarian Love on the path of a life-style of receiving, soaking and abiding in the Father’s love.

John 15:9-10

“As the Father loved Me, I also have loved you; abide in My love. If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.”

- **The Path of Blessing the Human Spirit** — We pursue together a Community of Trinitarian Love on the path of intentional, prophetic and strengthening of ruling center of humanity – the human spirit.

- **The Path of Discipleship & Mentoring** — We pursue together a Community of Trinitarian Love on the path of generational mentoring and Messianic discipleship.

B. THE PRACTICE OF COMMUNITY CIRCLES¹⁵

A HOPE Community pursues commitment to one another establishing “circles” of community, small groups out of which all other ministry functions. We will be the people of God before we do the work of God.

- **The Path of Community Rhythms** —We pursue together a Community of Trinitarian Love on the path of establishing and sustaining “rhythms” of relational of relational connection throughout all of our activities, programs and missions.
- **The Path of Cell Groups** — Soaking Centers, Prayer Teams, Fasting Teams & Prayer Partners —We pursue together a Community of Trinitarian Love on the path of establishing many types of small, cell groups around all of our ministry.
- **The Path of Honor & Confidentiality** —We pursue together a Community of Trinitarian Love on the path of intentional and aggressive verbal and active honor towards all leaders and fellow participants in HOPE. We also are committed to covering, forgiving and keeping people’s private information completely confidential.

C. THE PRACTICE OF HOSPITALITY & MINISTRY TRIPS (JOURNEYING¹⁶)

A HOPE Community pursues commitment to one another through welcoming, hosting and serving travelers, quests and inquirers. We are committed to assimilate all those who honor and embrace our communal life and send out individuals and teams with the prayer and resource for rest, pilgrimage and mission.

- **The Path of Hospitality** – accommodation, beautiful atmosphere, coffee & meals —We pursue together a Community of Trinitarian Love on the path of establishing together a growing and self-refreshing atmosphere of beauty, order, service and hospitality that will provide richly all the basic needs of our visitors.
- **The Path of Journeying 16 Together** — regular retreats, ministry trips and pilgrimages —We pursue together a Community of Trinitarian Love on the path of going forth on all types of journeys together for mission, refreshment, prayer and pilgrimage.

D. THE PRACTICE OF HEALING & DELIVERANCE

A HOPE Community pursues commitment to one another through the establishment, functioning and multiplication of trained teams of healers and deliverers.

- **The Path of Healing Rooms** —We pursue together a Community of Trinitarian Love on the path of training, managing, sustaining and multiplying anointed and fruitful healing ministry on a weekly and monthly rhythm.
- **The Path of Deliverance & Deep Healing Teams** —We pursue together a Community of Trinitarian Love on the path of training, managing, sustaining and multiplying anointed and fruitful deliverance ministry on a weekly and monthly rhythm.

III. COMMISSION — Commitment to the Lost World

A HOPE Church is committed to reaching and transforming a lost world through active local, regional and international ministry to the poor and the oppressed and through intentional intercession and evangelism of the unsaved.

A. THE PRACTICE OF MERCY & JUSTICE

A HOPE Community pursues commitment to the lost world through a rhythm of weekly, monthly and yearly ministry to the poor and the oppressed.

- **The Path of personal ministry to the poor** —We pursue together a Missional Extension of Trinitarian Love on a path of personal prayers, giving and ministry to the poor and the oppressed.
- **The Path of regional prayer and projects** —We pursue together a Missional Extension of Trinitarian Love on a path of initiating, planning and administering projects that will minister to the poor of our immediate city, valley and county.
- **The Path of International prayer and projects** —We pursue together a Missional Extension of Trinitarian Love on a path of initiating, planning and administering projects that will minister to the poor of the nations He opens to us.

B. THE PRACTICE OF MISSION

A HOPE Community pursues commitment to the lost world through consistent intercession, prayer-walking, evangelistic outreaches and ministry trips. We are committed to multiplication of HOPE communities across the earth.

- **The Path of Prayer for the Lost** —We pursue together a Missional Extension of Trinitarian Love on a path of corporate and individual sessions and watches that are praying for lost individuals, groups and nations and praying against structures and strongholds that hold them in bondage.
- **The Path of Prayer Walking & City Taking** —We pursue together a Missional Extension of Trinitarian Love on a path of City-taking on-site prayer that will overcome evil Spiritual authority and initiate missional activity throughout the cities of Orange County.
- **The Path of Mobile House of Prayer** —We pursue together a Missional Extension of Trinitarian Love on a path of teams who take our atmosphere of worship, prayer and love into public gathering places.
- **The Path of Multiplying HOPE communities** —We pursue together a Missional Extension of Trinitarian Love on a path of establishing and multiplying House of Prayer Churches and communities all over the world through conferences, training schools and sending out missional worship and prayer teams.
- **The Path of Mission Trips** — Prayer, Evangelism & Mercy Journeys —We pursue together a Missional Extension of Trinitarian Love on a path of mission trips throughout the region, nation and world to do prayer, mercy and supernatural evangelism.

Glossary of Terms

1. **PRIORITY** – A priority is the most important passion and commitment of a community.
2. **PURPOSE** – A purpose is a communities' mission (and overall strategic goal that defines all of our activity) worked out in a specific short and long range vision (that which we visualize to be our future fulfillment of the mission we are given).
3. **PRINCIPLE** – A principle is a standard or value we balance and weigh everything against as we keep focused on our greatest priority and fulfill our targeted purpose.
4. **PRACTICE** – A practice is a sustained, community activity that fulfills our priority and purpose while walking in the balance of our principles.
5. **PATH** – A path is a specific way to walk out our practices.
6. **THE TABERNACLE OF DAVID** – The tent that David set up when he returned the Ark of the Covenant (which represented the presence and kingdom of God) to Jerusalem. Opposed to the Tabernacle of David with it's Holy of Holies David placed the ark in an open tent and established night and day worship around it.
7. **COMMUNION** – The corporate value and principle of establishing and maintaining of honor for and intimacy with God.
8. **COMMUNITY** – The value and principle of establishing, cherishing and sustaining loving relationships.
9. **COMMISSION** – The value and principle of maintaining a fruitful and effective evangelistic outreach both home and in the nations.
10. **MISSIONAL** – All activity that is directed out of the church to impact the lost world.

11. HOLINESS – That which is set apart in purpose and character for unto agreement, honor and worship of God.

12. TRINITARIAN PRESENCE – The manifestation of the eternal fellowship of love, wisdom and power between God the Father, the Son and the Holy Spirit.

13. LECTIO DIVINA – An ancient monastic practice of spiritual reading of the Scripture that pursues intimacy with God through a slow reading of the Scripture by the following steps;

i. LECTIO – Slow reading of the scripture looking for a sacred word (a word, a phrase or an image that the Holy Spirit highlights as a “rhema” word to the reader personally.

ii. ORATIO – Praying back to God out of the “sacred word”

iii. MEDITATIO – Cherishing and meditating on the “sacred word”

iv. CONTEMPLIO – Resting in the presence of the Lord

14. SOAKING – A term for resting, abiding and receiving the Trinitarian Presence of God and listening to His voice.

15. COMMUNITY CIRCLES – All types of gatherings for the purpose of loving and strengthening one another and then together fulfilling mission.

16. JOURNEYING – The ancient practice of traveling to locations outside of our home for pilgrimage, refreshment or mission.

HOPE WAY OF LIFE COMMITMENT OUR HIGHEST PRIORITY

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I. COMMUNION — Commitment to the Trinitarian God

- c. Creative Worship
- d. Effective prayer
- e. Holiness¹¹ of Life

II. COMMUNITY — Commitment to One Another

- a. Fathering & Blessing
- b. Community Circles
- c. Hospitality & Journeying
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III. COMMISSION — Commitment to the Lost World

- a. Mercy & Justice
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SIGNATURE _____ **PRINT NAME** _____

DATE _____ **EMAIL** _____

RULES OF THE HOUSE

I. TEAM ASSIMILATION

A. Entry Steps:

1. Interest Expressed
2. Complete entry forms
3. Interview & (or) Audition
4. Month getting to know you
5. Placement evaluation
6. Final release to team leadership

B. Commitments:

1. Community Meetings
2. Training Seminars
3. Leadership Requirements

II. CARE OF ROOMS

A. HOPE ROOM

1. Use designated entry & exit only (except emergency)
2. Please DO NOT adjust room temperature unless you are a trained “keeper of the house, watch leader or staff.”
3. Always enter quietly – DO NOT socialize in HOPE room.
4. DO NOT bring food, drinks or coffee into HOPE rooms – water only.
5. Please throw away your water bottles in trash or recycle receptacles.
6. All lost articles will be daily moved to Lost & Found in the Bookstore.
7. Please DO NOT rearrange the room layout without the permission of official HOPE leader.
8. Please DO NOT prop doors open with trashcans.
9. Please DO NOT throw pillows or walk on furniture.
10. Please DO NOT remove pillows from small prayer rooms.

B. SMALL PRAYER ROOMS:

1. Leave the room in better condition than you found it.
2. Please DO NOT sleep in the prayer rooms.
3. Make sure that door is unlocked when you leave (lift up on door handle to unlock.)

4. Honor those who have scheduled times in the room. (The Schedule for each room is on the door to that room.)
5. Please DO NOT bring in any food or drink. (water only)
6. Please DO NOT interrupt another’s scheduled time.

C. STAGE & SOUND EQUIPMENT:

1. Always restore set up to standard stage set up according to the posted layout schematic.
2. Please DO NOT remove and/or reset cords/cables.
3. Please DO NOT remove any sound or drum equipment from the HOPE room.
4. Please DO NOT leave your personal equipment in the HOPE room for more than one day.
5. Please honor scheduled watch leaders on either side of your watch. (Before & After) This means:
 - a. You should quietly set up around the current team for your set.
 - b. You should welcome and sustain worship during the transition to the next set.
6. Use disinfectant wipes after each set on the microphones.

D. SOUNDBOOTH:

1. If you are not trained only adjust sliders and sound knobs on the top of the soundboard. DO NOT change anything else.
2. Microphones, instruments and channels are clearly labeled on the soundboard.
3. If no one is scheduled after your set please leave quiet worship CD playing in the room.
4. Always return all remotes to the sound booth.

E. SCHEDULING:

1. Regular weekly watches must be established and scheduled with Kent Larson or Teri Molvar and must be approved by HOPE leader or leadership team. After approval the watch will be recorded on main prayer room schedule.
2. Meetings in HOPE room, lobby & small prayer rooms must be scheduled at least a week ahead of time with Terri Molvar or Kent Larson – klarson@vccgn.org.

3. Meetings in kitchen must be scheduled with Paula Davis.
4. Small Prayer Rooms – Weekly private prayer times may be scheduled in the two small prayer rooms by simply signing up in 1 or 2 hour blocks in the notebook on the door of that particular prayer room.
5. Kent Larson or Terri Molvar must approve any more than 2-hour time slots.
6. Group Prayer Times must be approved by Kent or Teri and then recorded in the notebooks on the door of the prayer room.

F. SET AND TEAR DOWN:

1. All set up and tear down for meetings or classes is the responsibility of the leader of that class or group.
2. HOPE room must be reset to the standard set up after all meetings or classes. (Standard set up schematic is posted on wall by door to Hall & Bathroom)

Vineyard Community Church

HOPE

House of Prayer for Everyone

949.425.3787

<http://vccgn.org/prayer.html>

klarson@vccgn.org